

GARDNERVILLE TOWN BOARD
SPECIAL MEETING AGENDA
COMMUNITY PLANNING WORKSHOP

May 25, 2005

A **Special** meeting of the Gardnerville Town Board will be held on **Wednesday, May 25, 2005**, in the second floor meeting area of Sharkey's Casino, 1438 Highway 395 North, Gardnerville, Nevada 89410, beginning at **5:30 p.m.** Copies of the agenda are posted at the following locations prior to the meeting day: Gardnerville Administrative Office, Gardnerville Post Office, Raley's Market, and Scolari's Market, Gardnerville, Douglas County, Nevada and on the website <http://www.gardnerville-nv.gov>. **ALL AGENDA ITEMS ARE DISCUSSION AND POSSIBLE ACTION ITEMS UNLESS OTHERWISE NOTED.**

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Gardnerville Town Office in writing at the Town of Gardnerville Administrative Offices, 1407 Highway 395, Gardnerville NV 89410, or by calling (775) 782-7134 at least 24 hours in advance.

NOTICE RE: NRS 237: The Gardnerville Town Board has adopted a Standard Policy No. 7, which contains a motion regarding Business Impact Statements. When the Town Board approves its agenda, it also approves a motion which includes ratification of staff action taken pursuant to NRS 237-030 et seq. with respect to items on this evenings agenda, and determines that each Rule which is on tonight's agenda for which a BIS has been prepared does impose a direct and significant economic burden on a business or directly restricts the formation, operation or expansion of a business, and each Rule which is on tonight's agenda for which a BIS has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.

Every attempt will be made to follow the above schedule. However, actual times may vary due to the amount of discussion to be covered. The Board reserves the right to take items in any order to accomplish business in the most efficient manner.

- **Call to Order – Pledge of Allegiance-Tom Cook**
- **Approval of the Agenda**
- **Public Comment on Any Item Not on Tonight's Agenda-No Board Action**

ADMINISTRATIVE AGENDA

COMMUNITY PLANNING

1. Discussion and possible action on a presentation from Bruce Race and the Citizen's Advisory Committee on the plan for prosperity for the Town, including recommendations for action and other matters relating properly thereto. (approx 60 minutes).

Adjourn